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| Federal Communications Commission Washington, D.C. 20554 | Approved by OMB 3060-0031 (September 2004) | FOR FCC USE ONLY |
| Consummation Notice Read Instructions/FAQ before filling out form | | FOR COMMISSION USE ONLY FILE NO. |

Section I - General Information

| 1. | Legal Name of the Applicant LOGOS BROADCASTING CORPORATION | | | | | | | | |
|---|--|---|--------------------------|-----------|---------------------|-------------------|-------|--------|--------------------------|
| Mailing Address P.O. BOX 1561 | | | | | | | | | |
| City SAN LUIS OBISPO | State or Country (if foreign address) CA | Zip Code 93406 - | | | | | | | |
| Telephone Number (include area code) 8055414343 | | E-Mail Address (if available) MATT@KLIFE.ORG | | | | | | | |
| FCC Registration Number: 0008316010 | Call Sign K210AD | Facility ID Number 33702 | | | | | | | |
| 2. | Contact Representative (if other than licensee/permittee) A. WRAY FITCH III | Firm or Company Name GAMMON & GRANGE, P.C. | | | | | | | |
| Mailing Address 8280 GREENSBORO DRIVE, 7TH FLOOR | | | | | | | | | |
| City MCLEAN | State or Country (if foreign address) VA | ZIP Code 22102 - | | | | | | | |
| Telephone Number (include area code) 7037615013 | | E-Mail Address (if available) AWF@GG-LAW.COM | | | | | | | |
| 3. | Purpose: <input checked="" type="radio"/> Consummation Notice <input type="radio"/> Extension of Consummation <input type="radio"/> Notification of Non-consummation | | | | | | | | |
| 4. | Consummation for: <input checked="" type="radio"/> Assignment of License and/or Permit <input type="radio"/> Transfer of Control | | | | | | | | |
| 5. | Lead Station File Number: BALFT - 20140227ABH | Lead Facility ID: 33702 | | | | | | | |
| 6. | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:35%;">File Number</th> <th style="width:15%;">Facility ID</th> <th style="width:15%;">Call Sign</th> <th style="width:35%;">Will not Consummate</th> </tr> </thead> <tbody> <tr> <td>BALFT-20140227ABH</td> <td>33702</td> <td>K210AD</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </tbody> </table> | File Number | Facility ID | Call Sign | Will not Consummate | BALFT-20140227ABH | 33702 | K210AD | <input type="checkbox"/> |
| File Number | Facility ID | Call Sign | Will not Consummate | | | | | | |
| BALFT-20140227ABH | 33702 | K210AD | <input type="checkbox"/> | | | | | | |
| 7. | Date of consummation: 5/15/2014 | | | | | | | | |
| 8. | FRN of Assignee/Transferee: 0005089438 | | | | | | | | |

I hereby certify that the referenced assignment of license/transfer of control was consummated within the required time period, on the date indicated in #7 above.

| | |
|---|--|
| Typed or Printed Name of Person Signing | Typed or Printed Title of Person Signing |
|---|--|

| | |
|----------------|---------------------|
| PATRICK NUGENT | SECRETARY/TREASURER |
| Signature | Date 5/19/2014 |

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

Exhibits
